

Notice of Determination

Appendix D

To:

Office of Planning and Research
For U.S. Mail: P.O. Box 3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk

County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, California 90650

From:

Public Agency: Los Angeles County Flood Control District
Address: 900 South Fremont Avenue, 11th Floor, Alhambra

Contact: Genevieve Osmena, P.E.
Phone: 626-458-4322

Lead Agency (if different from above): Same as above

Address: MAR 17 2021

Contact: LOS ANGELES COUNTY CLERK
Phone:

ORIGINAL FILED

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2016011026

Project Title: Pacoima Spreading Grounds Improvement Project/Pacoima Spreading Grounds Basin Enhancement Project

Project Applicant: Los Angeles County Flood Control District

Project Location: Paxton Street and Arleta Avenue, City of Los Angeles, County of Los Angeles (see Exhibit 1)

Project Description:

On March 9, 2021, the Los Angeles County Flood Control District approved the Project and took the following additional discretionary actions: Adoption of the Recirculated IS/MND for the Pacoima Spreading Grounds Improvement Project and Approval of the Pacoima Spreading Grounds Basin Enhancement Project. The Project involves improvements to existing facilities to increase water storage capacity from 530 af to 1,197 af; increase percolation rate from 65 cfs to 142 cfs; and improve efficiency of operations and maintenance. This would include replacing a portion of the intake canal with underground pipelines; deepening and combining the basins while removing clay layers; and replacing interbasin and outlet structures. Approximately 1.6 mcy of sediment would be excavated; of this, 1.37 mcy would be exported to three sediment processing pits and one landfill. Construction would require approximately 36 months beginning in Fall 2021.

This is to advise that the Los Angeles County Flood Control District has approved the above (X) Lead Agency or () Responsible Agency

described project on March 9, 2021 and has made the following determinations regarding the above (date) described project.

- 1. The project (X) will () will not have a significant effect on the environment.
2. () An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. (X) A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (X) were () were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (X) was () was not adopted for this project.
5. A statement of Overriding Considerations () was (X) was not adopted for this project.
6. Findings () were (X) were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:


900 South Fremont Avenue, 11th Floor, Alhambra, California 91803

Signature (Public Agency): [Signature] Title: Senior Civil Engineer

Date: 3/5/21 Date Received for filing at OPR:



D:\Projects\COLAD\PA\J272\MXD\A\MN\Docx_RL_LV_20211022.rvt

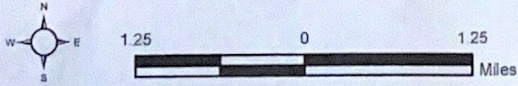
 Project Boundary

Aerial Source: LAR-IAC 2014

Regional Location and Local Vicinity

Exhibit 1

Pacoima Spreading Grounds Improvement Project



(Rev. 2-22-2021 MMD) H:\Projects\ColADPW\J272\Graphics\MN\Docx2-1_RL_LV.pdf

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
 2021 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202103170460004
STATE CLEARING HOUSE # (If applicable) 2016011026

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LOS ANGELES COUNTY FLOOD CONTROL DISTRICT			DATE 03/17/2021
COUNTY/STATE AGENCY OF FILING LACC			DOCUMENT NUMBER 2021066138
PROJECT TITLE PACOIMA SPREADING GROUNDS IMPROVEMENT PROJECT/PACOIMA SPREADING GROUNDS BASIN ENHANCEMENT PROJECT			
PROJECT APPLICANT NAME GENEVIEVE OSMENA			PHONE NUMBER (626)458-4322
PROJECT APPLICANT ADDRESS 900 SOUTH FREMONT AVE 11TH FLOOR	CITY ALHAMBRA	STATE CA	ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

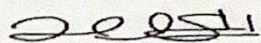
- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ 0.00 |
| <input checked="" type="checkbox"/> Negative Declaration (ND)(MND) | \$2,480.25 | \$ 2,480.25 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ 0.00 |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,171.25 | \$ 0.00 |
| <input checked="" type="checkbox"/> County Administrative Fee | \$60.00 | \$ 75.00 |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption | | |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached) | | |
| <input type="checkbox"/> Other _____ | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____
 \$ 2,555.25

SIGNATURE X 	TITLE ITC
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 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
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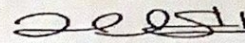
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SIGNATURE X 	TITLE ITC
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION
NORWALK DEPARTMENT HEADQUARTER

Cashier: H. SOTO



* 2 0 2 1 0 3 1 7 0 4 6 0 0 0 4 *

Wednesday, March 17, 2021 6:14 AM

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2021066138	1	\$75.00
NoD - Negative Declaratio 2021066138	1	\$2,480.25
Total		\$2,555.25

Total Documents: 1

Customer payment(s):

Check \$2,555.25

Check List:

#58581 \$2,555.25